



# *Nevada Water Environment Association*

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*2008 Annual Conference – May 14-16, 2008  
John Ascuaga's Nugget, Sparks, Nevada*

## **EXHIBITOR AND SPONSOR ANNOUNCEMENT**

Join us at the 2008 Nevada Water Environment Association Annual Conference!

Exhibit space is limited, so if you are interested in being an exhibitor, we encourage you to respond by February 15, 2008.

Several activities are planned for the exhibit area to draw attendees to the exhibits. These include:

- Wednesday Welcome Reception
- Thursday Lunch in Exhibit Area
- Thursday Reception
- Continental breakfast in the mornings
- Refreshments at the breaks
- Many door prize drawings (tickets must be deposited in buckets at individual booths)





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## EXHIBITOR SPACE APPLICATION & SPONSORSHIP FORM

The Nevada Water Environment Association is hereby authorized to reserve booth space at its annual conference to be held at John Ascuaga's Nugget, Reno/Sparks, Nevada, on May 14<sup>th</sup>-16<sup>th</sup> 2008. We agree to pay the fee noted below, and further agree that our reservation and use of such space shall be subject to the rules and regulations we have received.

I have enclosed my payment of \$500 which includes one full conference registration package and an additional booth guest. Additional registrations are \$250 each. (Make all checks payable to Nevada Water Environment Association).

I understand that space is made on a priority basis in order of receipt of signed application and full payment of the fee.

Enclosed is my Sponsorship amount of \_\_\_\_\_ to help support this year's conference.

**Name:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Booth Attendant(s):** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

<b>Exhibit Space, inc. one full registration:</b>	<b>\$500</b>	_____
<b>Additional Registration:</b>	<b>\$250</b>	_____
<b>Sponsorship Amount:</b>		_____
<b>Total Amount Enclosed</b>		_____

Send payment and completed application to:  
Nevada Water Environment Association - ATTN: Jackie Diggle  
430 Stoker Avenue, Suite 207 - Reno, NV 89503

•For exhibition questions: call Starlin Jones @691-8332•

If you have any questions, please contact Linda Peterson @ 775-329-7757.





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## • EXHIBITS • RULES AND REGULATIONS

- The Association reserves the right to decline or prohibit any exhibit, exhibitor or proposed exhibit or exhibitor not approved by it, and to permit only such manner and conduct as it may approve. This reservation covers each person's things, conduct, printed matter, advertising and all else which affects the Association's annual conference.
- The construction, design and decoration of any exhibitor's booth shall conform to the Association's requirements. No exposed lighting or rotating equipment will be permitted within exhibit areas unless special permission is obtained in writing by the Association.
- Each booth is 8' x 10' and includes pipes and bunting to define the space, a table and chairs. The Association will arrange with GES in Reno to provide any additional exhibit needs. Material will be mailed to you upon receipt of your reservation.
- Any special wiring or electrical work shall be at the expense of the exhibitor.
- Exhibits are to be set up by noon, Wednesday, May 14, 2008. Exhibit removal may begin at 10:00 a.m. on Friday, May 16, 2008.
- All packing cases, crates and debris of any kind must be removed from the exhibit space prior to the time of opening.
- The exhibitor is entirely responsible for the space allotted and agrees to reimburse the Association for any damage to the floor, walls or equipment used in connection with the space allotted, except reasonable wear and tear shall not require reimbursement.
- The exhibitor shall defend, indemnify and save harmless, the Association and any members of the Association, any agencies who may be members of the Association, their directors, officers, agents, servants and employees from any and all liability and claims arising directly or indirectly from the negligence of exhibitor or its agents.





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## • SPONSORSHIP OPPORTUNITIES •

The NWEA Annual Conference brings together wastewater professionals from throughout Nevada and the West, providing an excellent opportunity for networking, education and exchange of ideas. With this opportunity in mind, the 2008 NWEA Conference Planning Committee invites you to participate in the Conference through your sponsorship and/or as an exhibitor.

If you wish to secure an exhibit space, the cost is \$500. We recommend you reserve early as we will have limited space. Special recognition of individual or joint contributors at the conference is available at these sponsorship levels:

SPONSORSHIP LEVEL		AMOUNT	DATE	AVAILABLE
Bronze	General Sponsor	\$250		Unlimited
Silver	Morning Break	\$500	Thurs., 05/15/08	3
	Afternoon Break	\$500	Thurs., 05/15/08	3
	Morning Break	\$500	Fri., 05/16/08	3
Gold	Keynote Breakfast	\$1000	Thurs., 05/15/08	2
	Continental Breakfast	\$1000	Fri., 05/16/08	2
	Business Luncheon	\$1000	Fri., 05/16/08	2
Platinum	Welcoming Reception	\$1000	Wed., 05/14/08	2
	Cocktail Reception	\$1000	Thurs., 05/15/08	2
	Golf Tournament	\$1500	Wed., 05/14/08	1
	Golf Tournament Prizes			4
	NWEA Raffle Prizes			8

Participation of both private sector firms and government agencies has been consistently strong over the years, and we are sure this year will be no different. If your firm is interested in being a sponsor or exhibitor, please fill out the attached form and mail it to the address indicated. Please call Jackie Diggle at (775) 329-7757, or e-mail [jdiggle@gbis.com](mailto:jdiggle@gbis.com) with any questions. On behalf of the NWEA Conference Planning Committee, thank you for considering sponsorship of this exciting event.

